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UNITED STATES

John W Decker

The United States of America:

FILED FOR RECORD,

July 2nd at 1886

To All to whom these Presents shall Come, Greeting:

HOMESTEAD Certificate, No. 1794
APPLICATION

Whereas, ~~there~~ has been deposited in the General Land Office of the United States a Certificate of the Register of the Land Office at ~~Grand Island, Nebraska~~ ^{Grand Island, Nebraska} whereby it appears that, pursuant to the act of Congress, approved 20th May, 1862, "To secure homesteads to actual settlers on the public domain," and the acts supplemental thereto, the claim of ~~John W Decker~~ ^{John W Decker} has been established and duly consummated in conformity to law, for the ~~first~~ ^{first} sale of ~~Cuba, Kansas~~ ^{Cuba, Kansas} and the ~~act~~ ^{act} supplemental thereto for the north east-quarter of section two in Township Eleven north of Range Thirteen west of the sixth Principal meridian containing John Decker's land fifty nine acres and fifty six hundredths of an acre according

according to the Official Plat of the survey of the said land, returned to the General Land Office by the Surveyor General: ~~which said~~ ^{which said}

Now Know Ye, That there is therefore granted by the United States unto the said ~~John W Decker~~ ^{John W Decker} the tract of land above described, to have and to hold the said tract of land, with the appurtenances thereof, unto the said ~~John W Decker~~ ^{John W Decker} and to ~~his~~ ^{his} heirs and assigns forever.

In Testimony Whereof, I ~~Chester A Arthur~~ ^{Chester A Arthur} President of the United States of America have caused these letters to be made patent, and the Seal of the General Land Office to be hereunto affixed.

Given under my Hand, at the City of Washington, the ~~21st~~ ^{21st} day of ~~February~~ ^{February} in the year of our Lord one thousand eight hundred and ~~eighty four~~ ^{eighty four}, and of the Independence of the United States the ~~one hundred and eighth~~ ^{one hundred and eighth}

By the President ~~Chester A Arthur~~ ^{Chester A Arthur}By ~~M M McKean~~ ^{M M McKean}, Secretary.Recorded Vol. ~~4~~ ⁴, Page ~~148~~ ¹⁴⁸~~SW Clark~~ ^{SW Clark} Recorder of the General Land Office.

UNITED STATES,

Christian Schumann

The United States of America:

FILED FOR RECORD,

July 6th at 1886

To All to whom these Presents shall Come, Greeting:

HOMESTEAD Certificate, No. 5019

APPLICATION 7022

Whereas, there has been deposited in the General Land Office of the United States a Certificate of the Register of the Land Office at ~~Christian Schumann~~ ^{Christian Schumann} whereby it appears that, pursuant to the Act of Congress, approved 20th May, 1862, "To secure homesteads to actual settlers on the public domain," and the acts supplemental thereto, the claim of ~~Christian Schumann~~ ^{Christian Schumann} has been established and duly consummated in conformity to law, for the

South half of the south east quarter of section two in Township Eleven north of Range Thirteen west of the sixth Principal meridian in Nebraska containing eighty acre

according to the Official Plat of the survey of the said land, returned to the General Land Office by the Surveyor General:

Now Know Ye, That there is therefore granted by the United States unto the said ~~Christian Schumann~~ ^{Christian Schumann} the tract of land above described, to have and to hold the said tract of land, with the appurtenances thereof, unto the said ~~Christian Schumann~~ ^{Christian Schumann} and to ~~her~~ ^{her} heirs and assigns forever.

In Testimony Whereof, I ~~Chester A Arthur~~ ^{Chester A Arthur} President of the United States of America, have caused these letters to be made patent, and the Seal of the General Land Office to be hereunto affixed.

Given under my Hand, at the City of Washington, the ~~eleventh~~ ^{eleventh} day of ~~October~~ ^{October} in the year of our Lord one thousand eight hundred and ~~eighty four~~ ^{eighty four}, and of the Independence of the United States the ~~one hundred and eighth~~ ^{one hundred and eighth}

By the President ~~Chester A Arthur~~ ^{Chester A Arthur}By ~~M M McKean~~ ^{M M McKean}, Secretary.Recorded Vol. ~~10~~ ¹⁰, Page ~~464~~ ⁴⁶⁴~~SW Clark~~ ^{SW Clark} Recorder of the General Land Office.